### Form 3.6-1 Job Performance Measure Grade Report

**PRIVACY ACT INFORMATION—FOR OFFICIAL USE ONLY**

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| Applicant Docket Number: 55- Page of | | |
| **Walkthrough Grading Details** | **Evaluation**  **(S or U)** | **Comment Page**  **Number** |
| **Administrative Topics** |  |  |
| a. |  |  |
| b. |  |  |
| c. |  |  |
| d. |  |  |
| e. |  |  |
| **Systems—Control Room** |  |  |
| a. |  |  |
| b. |  |  |
| c. |  |  |
| d. |  |  |
| e. |  |  |
| f. |  |  |
| g. |  |  |
| h. |  |  |
| **Systems—In Plant** |  |  |
| i. |  |  |
| j. |  |  |
| k. |  |  |

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